



## **Environment and Sustainable Communities Overview and Scrutiny Committee**

**Date**      **Friday 22 July 2022**  
**Time**      **9.30 am**  
**Venue**     **Council Chamber, County Hall, Durham**

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### **Business**

#### **Part A**

**Items which are open to the public and press. Members of the public can ask questions with the Chair's agreement and if registered to speak**

1. Apologies
2. Substitute Members
3. Minutes of the meeting held on 13 May 2022 and the Special joint meeting held on 16 May 2022 (Pages 3 - 20)
4. Declarations of Interest
5. Items from Co-opted Members and other Interested Parties
6. Fuel Poverty
  - a) Report of the Interim Corporate Director of Regeneration, Economy and Growth (Pages 21 - 34)
  - b) Presentation by the Interim Head of Development and Housing and Housing Regeneration Project Manager (Pages 35 - 42)
7. Climate Emergency Response Plan Two
  - a) Report of the Corporate Director of Neighbourhoods and Climate Change (Pages 43 - 186)
  - b) Presentation by the Principal Climate Change Officer and the Carbon and Energy Project Officer (Pages 187 - 210)
8. Performance Management Report Quarter 4 2021/2022 - Report of the Corporate Director of Resources (Pages 211 - 228)

9. Refresh of the Work Programme
  - a) Report of the Corporate Director of Resources (Pages 229 - 254)
  - b) Presentation by the Principal Accountant, Neighbourhoods and Climate Change (Pages 255 - 260)
10. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration.

**Helen Lynch**  
Head of Legal and Democratic Services

County Hall  
Durham  
14 July 2022

To: **The Members of the Environment and Sustainable Communities Overview and Scrutiny Committee**

Councillor B Coult (Chair)  
Councillor J Elmer (Vice-Chair)

Councillors E Adam, P Atkinson, L Brown, J Charlton, L Fenwick, G Hutchinson, C Kay, C Lines, R Manchester, C Martin, B McAloon, I McLean, D Nicholls, R Potts, J Purvis, J Quinn, T Stubbs, D Sutton-Lloyd and S Townsend

**Co-opted Members**

Mr T Crammond and Mr P Walton

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**Contact: Jill Hogg**

**Tel: 03000 269711**

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